

## Curriculum Vitae



### **Dr Jennifer Ang**

Head

UC

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### **Education Qualifications**

2005 - 2008	PhD in Philosophy, University of Queensland, Australia
2003	M.A. (Research) in Philosophy, National University of Singapore
2000	B.A. (Honours) in Philosophy, National University of Singapore
1999	B.A. (Merit) in Philosophy and Political Science, National University of Singapore

### **Academic and Professional Experience**

2016	Head, UniSIM College Common Curriculum
2015 - Present	Senior Lecturer, UC
2011 - 2013	Head, Social Science Core, School of Arts and Social Sciences, UniSIM
2010 - 2011	Associate Faculty, UniSIM
2008	Tutor, Department of Philosophy, National University of Singapore
2007 - 2011	Lecturer, Hwa Chong Institution
2000 - 2005	Manpower Policy Executive/Career Manager, Ministry of Defence

### **Membership & Professional Activities**

2015 - Present	Executive Committee, Asia-Pacific Chapter of International Society of Military Ethics (APAC-ISME)
2014 - Present	Expert Mentor, Singapore Ministry to Education Humanities and Social Science Research Programme
2012 - Present	Editor and Reviewer, <i>Philosophy Study</i>
2010 - 2012	Member, Australasian Society for Continental Philosophy (ASCP)

## Research Interests

- Philosophy of Jean-Paul Sartre
- Existentialism and Phenomenology
- Ethics in Contemporary Issues (War, Revolution, Terrorism, Genocide, Humanitarian Interventions)

## Selected Publications

### Book:

Ang, Jennifer. (2010) (paperback reprint 2014) *Sartre and the Moral Limits of War and Terrorism*. New York: Routledge. <http://www.routledge.com/books/details/9780415754378/>

### Book Chapters:

Ang, Jennifer. (forthcoming) "Unforgivable Evil and Evildoers" in *Philosophy of Forgiveness*, ed. Lewis. C., Delaware: Vernon Press.

Ang, Jennifer. (2016) "Evil by Nobodies" in *The Problem of Evil: New Philosophical Directions*, eds. McCraw, B. & Arp, R., Massachusetts: Lexington.

<https://rowman.com/ISBN/9781498512077/The-Problem-of-Evil-New-Philosophical-Directions>

Ang, Jennifer. (2013) "Fighting the Humanitarian War: Justifications and Limitations" in *Routledge Handbook of Ethics and War*, eds. Allhoff, F., Evans, N. G. & Henschke, A., New York: Routledge. <http://www.routledge.com/books/details/9780415539340/>

### Journals:

Ang, Jennifer. (2016) "Sincizing the Uyghurs," *Peace Review*, Vol. 28, No. 4: 1-8.

<http://www.tandfonline.com/toc/cper20/current>

Ang, Jennifer. (2015) "Technologizing War and Peace," *Peace Review*, Vol. 27, No. 4: 469-476. DOI:10.1080/10402659.2015.1094338.

Ang, Jennifer. (2015) "Kant and the Responsibility to Protect," *International Journal of Applied Philosophy*, Vol 29, Issue 1. DOI: 10.5840/ijap201561739.

[http://www.pdcnet.org/pdc/bvdb.nsf/purchase?openform&fp=ijap&id=ijap\\_2015\\_0999\\_6\\_17\\_39](http://www.pdcnet.org/pdc/bvdb.nsf/purchase?openform&fp=ijap&id=ijap_2015_0999_6_17_39)

Ang, Jennifer. (2014) "Sartre and Hegel on Thymos, History and Freedom," *Cosmos and History: The Journal of Natural and Social Philosophy*, Vol. 10, No. 2: 216-228.

<http://cosmosandhistory.org/index.php/journal/article/view/388>

Ang, Jennifer. (2014) "Revolutionary War and Peace," *Peace Review*, Vol. 26, No. 3: 365-371. DOI:10.1080/10402659.2014.937994.

<http://www.tandfonline.com/doi/abs/10.1080/10402659.2014.937994>

Ang, Jennifer. (2012) "Escaping and transforming consciousness, emotions and the body," *Philosophy Study*, Vol. 2, No. 8: 527-37. <http://www.davidpublishing.com/show.html?7871>

Ang, Jennifer. (2009) "Thinking and Ignoring Conscience," *Philosophy Today*, Vol. 53, Issue 2: 204-12. DOI: 10.5840/philtoday200953262.

[http://www.pdcnet.org/pdc/bvdb.nsf/purchase?openform&fp=philtoday&id=philtoday\\_2009\\_0053\\_0002\\_0204\\_0212&onlyautologin=true](http://www.pdcnet.org/pdc/bvdb.nsf/purchase?openform&fp=philtoday&id=philtoday_2009_0053_0002_0204_0212&onlyautologin=true)

Ang, Jennifer. (2009) "Whither Hegelian dialectics in Sartrean Violence?" *Sartre Studies International*, Vol. 15, No. 1:1-23. <http://dx.doi.org/10.3167/ssi.2009.150101>.

Ang, Jennifer. (2008) "Why the end of liberation cannot justify terrorism as means: A Sartrean analysis," *The Review Journal of Political Philosophy*, Vol. 6: 39-65.

#### **Commentary:**

Ang, Jennifer. "Crossing the Moral Line of Intervention" in *Todayonline*, 15 August 2013.

<http://m.todayonline.com/world/middle-east/crossing-moral-line-intervention>

#### **Book Review:**

F.M. Kamm, *The Moral Target: Aiming at Right Conduct in War and Other Conflicts*. In *Philosophy in Review*, Vol.35, No. 2: 85-7. (2015) <http://journals.uvic.ca/index.php/pir/index>

#### **Conferences:**

Power of Revolutions. June 2015, 6th Asian Conference on the Social Sciences. Kobe, Japan.

Dirty Hands, Moral Blind Alleys and Moral Limits. June 2014, Australian Association for Professional and Applied Ethics, Notre Dame University, Sydney.

Kant and R2P. October 2013, Cosmopolitanism and Conflict Conference, John Cabot University, Rome.

Limits on Global Conscience: The Responsibility to Protect. May 2012, The 7th International Conference on Philosophy, Athens Institute for Education and Research, Athens Greece.

Constituted and Constituting Freedom. Dec 2011, Australasian Society of Continental Philosophy Annual Conference, La Trobe University, Melbourne Australia.

Escaping and transforming consciousness, emotions and the body. Dec 2010, Australasian Society of Continental Philosophy Annual Conference, The University of Queensland, Brisbane Australia.

Reflecting on Reflection. March 2009, 2nd International Conference on Character Development and Experiential Learning, National Institute of Education, Singapore.

Thinking and Ignoring Conscience. June 2008, The 3rd International Conference on Philosophy, Athens Institute for Education and Research, Athens Greece.

Terrorizing through the language of terror. February 2008, Rhizomes IV: Power, Violence, Language, The School of Languages and Comparative Cultural Studies, The University of Queensland, Brisbane Australia.

Violence, War and Revolution: A Sartrean perspective. Nov 2005, Jean-Paul Sartre Centenary. The School of History, Philosophy, Religion and Classics, The University of Queensland, Brisbane Australia.

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